2024 LINCOLN COUNTY FAIR – 4-H/FFA DIVISION

LIVESTOCK ENTRY FORM – \mathbf{BEEF}

DUE JULY 1

Please submit a hard copy to the Lincoln Extension Office Or email to Shelby Rathbun, Office Professional, at shelbyra@ksu.edu by the due date.

Name:			ONE FOR	RM PER CHILD			
Age before J	January 1 of the curre	nt year:					
Club:							
All animals must be tagged with an official 4-H/FFA tag before this form is submitted. All entries <u>must provide tag number</u> and designation of whether it will be shown as a market or breeding animal. A date of birth must be provided for all breeding animals. Please provide copies of all breeding registration papers by the Due Date.							
If an exhibitor has more than one entry in a class they may receive assistance only from a Lincoln County or Post Rock District 4-H/FFA member NO EXCEPTIONS WILL BE MADE.							
Beef Entries:							
Class # (See Fairbook)	Name of Class	Tag # or Tattoo	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth (breeding heifers only)	Carcass Show (yes or no)
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BEEF SHOWMANSHIP (check to register)