## 2024 LINCOLN COUNTY FAIR – 4-H/FFA DIVISION LIVESTOCK ENTRY FORM – $BUCKET\ CALF$

## **DUE JULY 1**

Please submit a hard copy to the Lincoln Extension Office Or email to Shelby Rathbun, Office Professional, at shelbyra@ksu.edu by the due date.

Name:				ONE FORM PER CHILD			
Age before J	anuary 1 of the curr	ent year:					
Club:							
whether it w breeding reg If an exhibit	ill be shown as a ma istration papers by t	arket or breedin the Due Date. e entry in a clas	g animal. A date	e this form is submitted. All e of birth must be provided to ive assistance only from a L	for all breeding animals. P		
Bucket Calf	Entries:						
Class # (See Fairbook)	Name of Class	Tag # or Tattoo	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth	
BUCKET C	CALF SHOWMAN	SHIP (check t	o register) Jr.	13 and under S	r 14 and older		

