

2024 LINCOLN COUNTY FAIR – 4-H/FFA DIVISION
LIVESTOCK ENTRY FORM – HORSE
DUE JULY 1

Please submit a hard copy to the Lincoln Extension Office
 Or email to Shelby Rathbun, Office Professional, at shelbyra@ksu.edu by the due date.

Name: _____ **ONE FORM PER CHILD**

Age before January 1 of the current year: _____

Club: _____

All horses must submit this form. Please provide copies of all registration papers by the Due Date.

If an exhibitor has more than one entry in a class they may receive assistance only from a Lincoln County or Post Rock District 4-H/FFA member.
NO EXCEPTIONS WILL BE MADE.

Horse Entries:

Class # (See Fairbook)	Name of Class	Name of Horse	ID/Tattoo #	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth

HORSE SHOWMANSHIP (check to register) Jr. ___ 13 and under

Sr. ___ 14 and older

