

**2024 LINCOLN COUNTY FAIR – 4-H/FFA DIVISION**  
**LIVESTOCK ENTRY FORM – PET SHOW & TELL**  
**DUE JULY 1**

Please submit a hard copy to the Lincoln Extension Office  
 Or email to Shelby Rathbun, Office Professional, at shelbyra@ksu.edu by the due date.

Name: \_\_\_\_\_ **ONE FORM PER CHILD**

Age before January 1 of the current year: \_\_\_\_\_

Club: \_\_\_\_\_

All animal entries must have this form submitted by the Due Date. All pets must have official health papers demonstrating the pet is current with all vaccinations. The health forms are to be presented at county fair check-in. A dog entry cannot be entered in the Pet Show & Tell and the Post Rock District’s Dog Show – it can only be entered in one. The same goes for a pet which may classify for any other animal division. If there is a class available in another division, it is to be exhibited there before choosing to exhibit in Pet Show & Tell.

If an exhibitor has more than one entry in a class they may receive assistance only from a Lincoln County or Post Rock District 4-H/FFA member.  
**NO EXCEPTIONS WILL BE MADE.**

**Pet Show & Tell Entries:**

Animal’s Name	Species	Breed	Color of Animal	Any Distinguishing Markings	Date of Birth