

4-H Quiz Bowl Study Guide Answers

2025

Study Guide Answers

1. Lincoln County and Mitchell County Extension Councils
2. 2005
3. 4 board members from each county
4. Elected in an election conducted by the County Clerk in each county
5. 2005
6. Clay, Cloud, Republic & Washington
7. 4
8. 8
9. 4
10. 4
11. Republican River
12. Little Blue River & Solomon River
13. 22 (photos on website) 25 in website write-up
14. 2
15. More than 1800
16. Call Hall
17. Milk, cheese, eggs, meat, ice cream, soda
18. Kansas State University quality meat labs
19. Skills to lead for a lifetime
20. Secretary of Agriculture
21. 9
22. Any 4-H youth member program age 15-18 years old
23. (1) State 4-H Project Award, (2) Key Award Delegates, (3) Centennial Delegates
24. Senior age 4-H member that has been selected as the County Project award winner
25. Part 1 – Local; Part 2 – Regional; Part 3 – State
26. Hutchinson
27. April 21-27
28. (1) Citizenship Washington Focus (2) National 4-H Conference (3) Ignite by 4-H
29. Trisha Cash
30. 2002
31. To provide a central resource on 4-H history, particularly at the national level
32. Topeka.
33. More than 18,500 people
34. Alpha of Clovia
35. Kansas Youth Leadership Forum (KYLF)
36. The 501(c) (3) fundraising arm for Kansas 4-H and Rock Springs Ranch

37. Kansas 4-H Youth Development Program
38. 11
39. Kansas 4-H Foundation
40. Emerald Circle Awards Banquet
41. 100
42. 1902
43. A. B. Graham
44. The Tomato Club or Corn Growing Club
45. T. A. Erickson
46. Jessie Field Shambaugh
47. 1910
48. 1912
49. 1914
50. 1924
51. 4-H
52. Six Million
53. Learning
54. 100
55. Grown
56. Cloverbuds
57. Science, Technology, Engineering, and Math
58. 500,000
59. 3,500
60. I Love 4-H
61. Thomas J. Vilsack
62. National 4-H Week
63. 1947
64. National Association of Extension 4-H Youth Development Professionals
65. Learning, Inclusivity, Excellence, and the actions reflected in our professional standards.
66. People, Process, and the Future.
67. 15
68. 17
69. September 30
70. 7 and 19
71. May 1
72. Jewell, Lincoln, Mitchell, Osborne, and Smith
73. Two
74. Achievement Celebration
75. Kansas Youth Leadership Forum
76. Green and White
77. To Make the Best Better
78. Post Rock District
79. Shopping in Style
80. Sewing & Textile Design

81. President
82. 45
83. Environmental Science, Geology, Shooting Sports, and Wildlife
84. Vice President
85. October
86. Head, Heart, Hands, Health
87. Citizenship in Action
88. Nora Rhoades
89. Kim Naber, Risa Overmiller, Carla Morrical, and Tonia Underwood
90. Kansas 4-H Camp
91. 1946
92. Three-hundred and forty-eight acres
93. Ground springs
94. ZBooks
95. Youth for the Quality Care of Animals
96. New Business
97. Jessie Field Shambaugh
98. Secretary
99. 4-H and American
100. Three
101. 105
102. Flint
103. Kansas 4-H Foundation
104. 74,000
105. Demonstration
106. President
107. Two
108. Learn by doing
109. "my world"
110. October
111. President, Vice President, and Secretary
112. Treasurer
113. Roll Call
114. Historian
115. 48 Hours of 4-H
116. The end of the meeting, the completion of a business item, or members can be seated
117. Right
118. Green
119. National Institute of Food and Agriculture
120. The U.S. Department of Agriculture
121. NIFA or National Institute of Food and Agriculture
122. County Fair
123. 4-H Club Tour
124. President

125. 4-H Council
126. Greater Loyalty
127. Voting
128. Zero
129. Farms, small towns, and cities
130. Smith
131. Dean Heise and Karen Panter
132. 8 years old before January 1, 2025
133. Stede Underwood
134. Jeff Cady
135. Blaire Todd and Risa Overmiller
136. Sarah Maass
137. \$15.00
138. Chandra Plate
139. Kelsey Nordyke
140. Kelsey Nordyke, Beth Hinshaw, Chandra Plate, and Position Open
141. President & Secretary
142. Henry Robert
143. Three
144. That it will be discussed later
145. Gavel
146. January 1
147. Williams Dining Hall
148. 4-H Day
149. Membership Pin
150. Otis Hall
151. Tells how to do something
152. 1946
153. Dona Ratliff, Amy Collins, and Position Open
154. Post Rock District 4-H Newsletter
155. November 15
156. October 1
157. Kansas Junior Livestock and Kansas State Fair
158. Alpha of Clovia
159. Demonstration & Illustrated Talk
160. 4-H Grows Here
161. Heart
162. To call the meeting to order
163. President
164. 4-H Constitution
165. Wildlife, Citizenship, Environmental Science, Geology, Agronomy, Entomology, Forestry, Horticulture & Landscape Design
166. BB, Air Pistol, Air Rifle, Archery, Shotgun, Hunting Skills, Muzzle Loading, Small Bore Rifle, Small Bore Pistol, and Western Heritage

167. Vice President
168. One
169. 9
170. Kansas State University
171. Better Living
172. Archery
173. The four-leaf clover
174. 1) Opening: call to Order, Pledge of Allegiance, and 4-H pledge 2) Business: Roll Call, Secretary's Report, Treasurer's Report, Committee Reports, Old Business, and New Business 3) Education: Program, Demonstrations, and Guest Speakers 4) Fun: Recreation, Songs, Skits, Refreshments, and Entertainment
175. Rock Springs Ranch
176. Shooting Sports
177. Geology
178. Forestry
179. Shopping in Style
180. Kansas State University campus in Manhattan
181. Kansas 4-H Key Award
182. Action – How are you going to do something? Result- What are you going to do? Timetable – When are you going to do it?
183. Deciding what you want to do and learn in a 4-H project.
184. Introduction, Body, and Summary
185. To be a liaison between 4-H Club and Council
186. Two
187. Employer Identification Number
188. 1) Be a team player. 2) Be thoughtful of others. 3) Be helpful. 4) Be a good sport. 5) Be reliable and responsible. 6) Celebrate others' success. 7) Be fair. 8) Have fun with 4-H!
189. Kansas 4-H EID tags
190. Left Ear Only
191. 4-H Charter
192. Citizenship in Action
193. Citizenship Washington Focus
194. Post Rock District -www.postrock.ksu.edu
195. Club Seal
196. Beloit, Lincoln, Mankato, Osborne, and Smith Center
197. Kansas State University Agricultural Experiment Station and Cooperative Extension Service
198. 1994
199. 20 or 4 from each county
200. 4-H Online
201. Umberger Hall
202. Hutchinson
203. Labor Day
204. The Grand Drive

205. Kansas Junior Livestock Show
206. Youth for the Quality Care of Animals (YQCA)
207. Rock Springs Ranch
208. Kansas Youth Leadership Council
209. Record Book Check Sheet, Personal Information Page, Kansas 4-H Project Record Form, Kansas 4-H Permanent Record
210. General Report Form and Animal Report Form
211. The presenter's name, a little about his or her background, and the title or subject matter of the presentation.
212. Junior, Intermediate, and Senior
213. Call to order, Pledge to the U.S. and 4-H flags, Roll Call, Reading of the minutes, Approval of the minutes, Correspondence, Treasurers report, other officer reports, Committee reports, Unfinished (old) business, New business, and Adjournment
214. Kansas
215. I pledge my Head to clearer thinking, my Heart to greater loyalty, my Hands to larger service, and my Health to better living, for my club, my community, my country, and my world.
216. 5 and 6
217. Monthly
218. NCK Lead
219. Photography workshops
220. State 4-H Photography Judging Contest
221. Kansas 4-H Wheat Expo
222. Kansas 4-H Project Partnership Teams
223. Interior Design & Architecture
224. Agronomy
225. Horticulture & Landscape Design
226. Civic Engagement
227. Communications
228. Performing Arts
229. Leadership
230. Forestry
231. Rocketry/Aerospace
232. Veterinary Science
233. Shooting Sports
234. After School Program
235. Independent Members
236. School Enrichment
237. International 4-H Youth Exchange