

# **LINCOLN COUNTY CATTLEMEN SCHOLARSHIP**

The guidelines are as follows:

- ∄ Must be a current year's high school graduate
- ∄ Must be a resident of Lincoln County
- ∄ Must be attending a vo-tech or college in an agricultural field
- ∄ Must complete the scholarship form.
- ∄ Must have two letters of reference.

We hope that if you meet the above guidelines you will submit an application.

Applications are due **May 1<sup>st</sup>** at the Lincoln County Extension Office. Scholarship will be awarded during the 4-H Project Sale at the Lincoln County Fair.

Good Luck!

**LINCOLN COUNTY CATTLEMEN'S SCHOLARSHIP**

**APPLICATION FORM:**

**DUE IN EXTENSION OFFICE - May 1<sup>st</sup>**

Date \_\_\_\_\_

Name \_\_\_\_\_ (Male/Female) \_\_\_\_\_  
First Middle Last

Mailing Address \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Name of Father \_\_\_\_\_ Address \_\_\_\_\_

Name of Mother \_\_\_\_\_ Address \_\_\_\_\_

Name of School Attending \_\_\_\_\_ Year in School \_\_\_\_\_

Do you plan to attend college, vo-tech school or post secondary education?

\_\_\_\_\_

What Year? \_\_\_\_\_ What School? \_\_\_\_\_

**ON ANOTHER SHEET OF PAPER, ANSWER THE FOLLOWING QUESTIONS:**

1. Why are you interested in pursuing an education? (100 words or less).
2. Summarize any major Ag accomplishments. (100 words or less).
3. Summarize Non-Ag activities (church, school, community, hobbies). (100 words or less).