

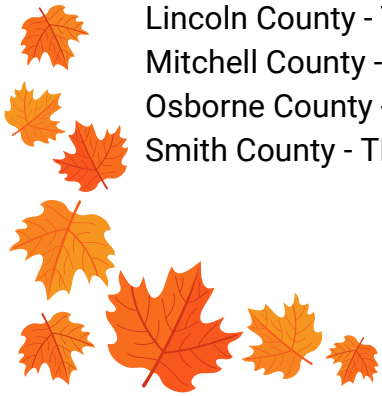


# POST ROCK DISTRICT 4-H NEWSLETTER SEPTEMBER 2024

## DISTRICT/STATE EVENTS AND DEADLINES AT A GLANCE

### Achievement Celebrations & Fall Kickoff

Jewell County - Nov. 3  
Lincoln County - TBD  
Mitchell County - Oct. 20  
Osborne County - Oct. 13  
Smith County - TBD



- Sep. 6: Shooting Sports Volunteer Training registration due
- Sep. 6-15: Kansas State Fair
- Sep. 6-8: Kansas State Fair Grand Drive
- Sep. 12-14: Kansas State Fair 4-H Horse Show
- Sep. 13: State 4-H Dog Conference registration opens
- Sep. 16: Kansas 4-H Project Partnership Teams application due
- Sep. 18: PRD 4-H Promotional Video deadline
- Sep. 20: Fair Judges List signup deadline
- Sep. 27-29: Kansas Junior Livestock Show, Hutchinson
- Oct. 1: Achievement Pins and Record Books due
- Oct. 1: Club Seal due
- Oct. 1: 4-H Enrollment Begins
- Oct. 1: State 4-H Council application due
- Oct. 1: National 4-H Conference delegate application due
- Oct. 6-12: National 4-H Week
- Oct. 6-12: 4-H Spirit Week - A Post Rock District Party
- Oct. 12-13: 48 Hours of 4-H Community Service
- Oct. 15: KYLF & VLF registrations due
- Oct. 19-20: State 4-H Dog Conference, Rock Springs Ranch
- Nov. 2: PRD Officer & Member Leadership Training, Smith Center
- Nov. 23-24: Kansas Youth Leadership Forum, Rock Springs Ranch
- Nov. 23-24: Volunteer Leadership Forum, Rock Springs Ranch

### KANSAS 4-H MASTER CALENDAR

Kansas 4-H has a state and regional events master calendar. It is a living document with regular additions. Access the latest version at [www.kansas4-h.org/events-activities/](http://www.kansas4-h.org/events-activities/).



Post Rock 4-H



Kansas 4-H



4-H Online



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# JEWELL COUNTY 4-H

## POST ROCK DISTRICT NEWSLETTER



Tonia Underwood, 4-H Program Coordinator  
(785) 378-3174 tiunderw@ksu.edu

### 4-H Awards Deadline is October 1!



It is now time to wrap up the 2023-2024 4-H year by completing your 4-H Record Book, Project Records and Achievement Pin Applications.

**Your 4-H Record Book, Project Records and Pin Applications are due to the Mankato Extension Office on Tuesday, October 1 before the end of the business day at 4:30 p.m.**



Award submissions include having all necessary signatures, so plan ahead because your club leaders are busy and they are not required to adjust their schedules due to poor planning. If you are not sure what award to apply for, call the Extension Office and we can help!

October 1 is also the deadline for the King/Queen opportunity, the 'I Dare You Award', and the Club Seal application. An email was sent out with details.

Contact the Extension Office if you have any questions about the applications, or if you would like to schedule a time to work on them with some additional support.

**Checkout page 2 of this Newsletter for more tips and resources to help you!**

### Kansas State Fair is September 6 - 15!

2024 Kansas State Fair entries should have been delivered to the Mankato Extension Office by Monday, August 26 or before, except for foods and horticulture entries which may be brought by 8:30 a.m. on September 4.



If you have entered static projects at the Kansas State Fair, you will receive two free entrance tickets to the state fair. The tickets have arrived at the Extension Office. Please pick up your tickets soon!

### Blue Jeans and County Dreams

We would like to thank everyone for your exceptional work to make this year's fair go so well.

**Thank You!**

### Highlights of the Jewell County Fair



### Achievement Celebration

The Jewell County 4-H Achievement Celebration will take place on Sunday, November 3. 4-H Council will be planning the details of the celebration at their next meeting...stay tuned!

### Picnic Tables Available

The Jewell County Fair Board decided to make some of the older picnic tables at the fairgrounds available for anyone who would give a donation for one of them to the Fair Board. If you are interested, contact the Extension Office.

### 4-H Council Meeting

The next Jewell County 4-H Council Meeting is September 16 at the Courthouse in Mankato starting at 7:00 p.m. NEW Council Representatives should attend. We will be electing officers. Bring your calendars so we can set meeting dates for the year.



# LINCOLN COUNTY 4-H

## POST ROCK DISTRICT NEWSLETTER



Tonia Underwood, 4-H Program Coordinator  
(785) 524-4432 tiunderw@ksu.edu

### REMEMBER PICK UP YOUR PROJECT SALE AND RIBBON PREMIUM

Time is running out to get your project sale and ribbon premium earnings picked up from the Lincoln Extension Office. Make it a priority to pick up your awards soon, or they will be donated back to the fair.



### 4-H ACHIEVEMENT PINS AND RECORD BOOKS ARE DUE BY OCTOBER 1!



Now is the time to wrap up the 2023-2024 4-H year by completing your 4-H Record Book, Project Records and Achievement Pin Applications.

**Your 4-H Record Book, Project Records and Achievement Pin Applications are due to the Lincoln Extension Office on Tuesday, October 1 before the end of the business day at 4:30 p.m.**

*Award submissions include having all necessary signatures, so plan ahead because your club leaders are busy and they are not required to adjust their schedules due to poor planning. If you are not sure what award to apply for, call the Extension Office and we can help!*

Contact the Extension Office if you have any questions about the applications, or if you would like to schedule a time to work on them with some additional support. Nora or Tonia are happy to come work with you!

**Checkout page 2 of this Newsletter for more tips and resources to help you!**

### STATE FAIR EXHIBITORS

If you are entering the Kansas State Fair, be watching your emails closely! Shelby and Jamie will reach out to you with details using the email you have on record via 4-H Online.



### 4-H EVENT SCHOLARSHIP APPLICATIONS ARE DUE OCTOBER 1!

The 4-H Boosters offer scholarships which cover half of the registration expense to attend a state 4-H event. **Youth must apply every year by October 1 to be eligible.** Winners are announced at the Achievement Celebration.



An email was sent to all members with specific information about applying for this scholarship, as well as reminders about completing your Record Books and Achievement Pin applications.

If you have questions, contact the Extension Office soon. Please apply if you think you may be interested in experiencing a 4-H event or conference!

### COUNCIL MEETING SEPTEMBER 18

4-H Council will meet at 6:00 p.m. on Wednesday, September 18 at the Lincoln Senior Center. **NEW Club Representatives need to attend.** We will elect officers! Bring your calendar so we can set meeting dates for the year.

### ACHIEVEMENT CELEBRATION

The Hunter Huntsman 4-H Club will be hosting this year's Achievement Celebration. We'll email out a save the date as details become available.

### NEW MEMBERS? LET US KNOW!

If your 4-H Club will be welcoming new members this year, be sure to let them know about all of your upcoming meetings and activities. Help them have a positive start to the new year by including them in your September fun! Let the Extension Office know their contact information (name, email, phone), so we can keep them informed about how to enroll!





# MITCHELL COUNTY 4-H

## POST ROCK DISTRICT NEWSLETTER



**Tonia Underwood, 4-H Program Coordinator**  
(785) 738-3597      [tiunderw@ksu.edu](mailto:tiunderw@ksu.edu)

### 4-H Awards Deadline is October 1!

Now is the time to wrap up the 2023-2024 4-H year by completing your 4-H Record Book, Project Records and Achievement Pin Applications.



**Your 4-H Record Book, Project Records and Achievement Pin Applications are due to the Beloit Extension Office on Tuesday, October 1 before the end of the business day at 5:00 p.m.**



Contact Tonia if you have any questions about the applications, or if you would like to schedule a time to work on them with some additional support.

**Checkout page 2 of this Newsletter for more tips and resources to help you!**

### Achievement Celebration

The Mitchell County 4-H Achievement Celebration will take place on Sunday, October 20 at 6:00 p.m. Save the date! Each 4-H Club has an assignment to help make the day a special celebration! If you are a teen member and would like to help present awards, please let Tonia know by October 1.

### Kansas State Fair is September 6-15!

2024 Kansas State Fair entries should have been delivered to Beloit Extension Office by Monday, August 26 or before, except for foods and horticulture entries which may be brought by 8:30 a.m. on September 4.



### Tonia's Office Hours

Tonia plans to be in the Beloit Office on most Wednesdays or by appointment! Tonia works full-time for Post Rock District, so if you need something, please call or email!



### Dancing With The Steers

We would like to thank everyone for your exceptional work to make this year's fair go so well.

**Thank You!**

### Highlights for the Mitchell County Fair



### 4-H Council Meeting

Mitchell County 4-H Council will meet on Sunday, October 20 right after the Achievement Celebration. NEW Club Representatives need to attend. We will elect officers!





# OSBORNE COUNTY 4-H

## POST ROCK DISTRICT NEWSLETTER

**Kim Naber, 4-H Program Coordinator**  
**(785) 346-2521      kimn@ksu.edu**

### 4-H YEAR WRAP UP

It's time for 4-H'ers to wrap up the 2023 - 2024 4-H year by completing project records and pin applications. Both are due in the Osborne Extension Office on Tuesday, October 1 by 5:00 p.m.



Kansas 4-H Project Records & Permanent Record

For resources on Project Records, scan the QR code on the left. For more info, refer to page 2 of this newsletter.

4-H members earn achievement pins for accomplishments and progress in 4-H work. For resources, scan the QR code on the right. More info can be found on page 2 of this newsletter.



Kansas 4-H Achievement Pins



ZBooks Online Project Record Keeping

ZBooks are the online option available to 4-H members to complete 4-H project records. Scan the QR code on the left for resources. More info can be found on page 2 of this newsletter.

### 2024 KANSAS STATE FAIR

The Kansas State Fair is September 6 - 15. Osborne County 4-H will be represented in Centennial Hall and the 4-H Showcase Building as well as at the 4-H Dog Show and Grand Drive livestock shows. We encourage you to stop by the buildings and livestock barns to check out all the amazing exhibits.



### PLEASE JOIN ME IN WELCOMING RYLEE CONWAY AS THE NEW OSBORNE OFFICE PROFESSIONAL



We are pleased to announce that Rylee has agreed to stay on full time as the Osborne Office Professional. She has a wealth of 4-H experience and is here to support 4-H families.

### SAVE THE DATE FOR OSBORNE COUNTY 4-H FALL KICKOFF OCTOBER 13

The 2024 Osborne County 4-H Fall Kickoff will be held on **Sunday, October 13th from 4:00 to 5:30 p.m. at the Downs Roadside Park**. Be sure to join us as we kick off the 2024 - 2025 4-H year with games, activities and food. Solomon Valley 4-H Club is planning this fun event and a 48 Hours of 4-H Community service project will be included in the afternoon events. Invite friends and new families to encourage them to join 4-H!

### 4-H COUNCIL NEWS

4-H Council had a busy August meeting discussing plans for the new 4-H year, recapping feedback from the 2024 fair, and discussing ideas for the 2025 fair. Council will be paying the program fee for all 4-H youth who enroll/re-enroll through 4-H Online during October. Council members will be visiting elementary classrooms during National 4-H Week. 4-H Council will sponsor free popcorn at basketball games at Lakeside, Natoma, and Osborne.

### September 4-H Council Meeting

September 23 | 7:30 p.m. | Osborne Extension Office  
Election of Officers for the 2024 - 2025 4-H year



### 2024 OSBORNE COUNTY FAIR THANK YOU

Thanks to all Osborne County 4-H families, members and volunteers who helped make the 2024 Osborne County Fair a success. There were so many outstanding exhibits in the 4-H Building and livestock barns. Congratulations on a job well done!

### WE NEED YOUR HELP!

We need your help with creating some short videos to promote 4-H and encourage others to join. Read page 3 "Create a 4-H Promotional Video" to learn more about how you can help promote 4-H!



# SMITH COUNTY 4-H

## POST ROCK DISTRICT NEWSLETTER

Risa Overmiller, 4-H Program Coordinator  
(785) 282-6823      overmiller@ksu.edu

### 4-H Awards Deadline is October 1!



It is now time to wrap up the 2023-2024 4-H year by completing your 4-H Record Book, Project Records and Achievement Pin Applications.

**Your 4-H Record Book, Project Records, and Achievement Pin Applications are due to the Smith Center Extension Office on Tuesday, October 1 before the end of the business day at 5:00 p.m.**



Kansas 4-H  
Achievement Pins

Kansas 4-H Achievement Pins are designed to recognize 4-H members as they reach milestones throughout their 4-H journey.

Members are encouraged to keep a permanent record of all 4-H and non 4-H experiences, and members are encouraged to summarize their experiences on the Kansas 4-H Project Form.



Kansas 4-H Project  
Report Forms and  
Permanent Record

ZBooks online 4-H Record Keeping and Resources. The Permanent Record is included in ZBooks.



ZBooks Online 4-H  
Record Keeping

### Kansas State Fair



Kansas State Fair is September 6 -15, 2024.

2024 Kansas State Fair entries **MUST** be delivered to Smith Center Extension Office by Noon on September 3.

### Thank You

Thank you to all who helped with the fair. We could not put it on without the superintendents, parents, food stand helpers, etc. Please tell all volunteers thank you when you see them.

### Important Dates:

- Sept. 6-15 - Kansas State Fair
- Sept 8 - Sun Porch Activity 3:15 p.m. - Bring a 4-H project you did at the fair to show the residents.
- Sept 22 - 4-H Council 2:30 p.m.
- Oct. 1 - Pin and Record Books due to the office
- Oct. 1 - Enrollment for '24 - '25 4-H year will open
- Oct. 6-12 - National 4-H Week
- Nov. 2 - District Officer Training in Smith Center 9-12

### Opportunity

If you like to make videos or need something to meet a requirement on your pin application -- We are in need of videos to put up on the Facebook page to encourage others to join 4-H. We will use these videos during 4-H week and the month of October. Remember videos should only be a couple of minutes long. You can email them to tiunderw@ksu.edu or bring to the office to download. See page 3 of this Newsletter for more information!



### 4-H Week

National 4-H week/month in October is a great time to do something for your community.

You can do something on your own, with someone, or as a club. Send us photos of what you did to help your community.





# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

### ACHIEVEMENT PINS AND RECORD BOOKS ARE DUE OCTOBER 1!



**4-H Member Achievement Pins:** Achievement pins are designed to recognize 4-H members as they reach milestones throughout their 4-H journey. The pins are awarded in a series. As a member's 4-H journey progresses, the achievement pin requirements expand to challenge individuals to explore and engage in more opportunities to develop life skills. Contact your local Extension Office if you are not sure what pin to apply for!

- Download Achievement Pin applications at [www.kansas4-h.org](http://www.kansas4-h.org) > Resources > Awards & Recognition.

**Permanent Record:** Every 4-H member should complete the 4-H permanent record. This is an ongoing record of your involvement and it is required to be eligible for many awards. It can be a really helpful tool when applying for scholarships and a great summary of your 4-H and non-4-H journey!

- Download the Permanent Record at [www.kansas4-h.org](http://www.kansas4-h.org) > Resources > Awards & Recognition > Local Record Keeping & Project Report Forms.



**Project Record:** It is recommended that each 4-H member complete a Project Record Report for one (1) project you focused on during 2023-2024 4-H program year. You can complete more project records if you'd like, yet focusing on at least one gives you the opportunity to build important life skills related to records and reporting.

- Download the Project Record for your age division at [www.kansas4-h.org](http://www.kansas4-h.org) > Resources > Awards & Recognition > Local Record Keeping & Project Report Forms.



**ZBooks:** Zbooks is an online record keeping software. Record keeping and project reporting are valuable skills taught to members of the Kansas 4-H program. Using Zbooks, you'll be able to summarize project experiences on the Kansas 4-H Project Report Form and in your Permanent Record.

- ZBook resources are available at [www.kansas4-h.org](http://www.kansas4-h.org) > Resources > Awards & Recognition > Recordkeeping with ZBooks.



**Personal Page:** The personal page is a document that accompanies your record books each year. It is a quick reference for review committees as they consider your record books and other applications for recognition.

- Download the Personal Page at [www.kansas4-h.org](http://www.kansas4-h.org) > Resources > Awards & Recognition > Local Record Keeping & Project Report Forms.



# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

### CREATE A 4-H PROMOTIONAL VIDEO - REQUESTED BY SEPTEMBER 18



Calling 4-H members to create a JOIN 4-H VIDEO! Creating engaging videos to encourage others to join 4-H can be a fun and impactful way to spread the word! You can focus on skills gained, friendships made, and opportunities you have had throughout your 4-H journey. Post Rock District would like to use these videos during the month of October as we kick-off the new year and priority enrollment period. Videos can be created individually, as a family, with a few friends, or as a club project. Please keep videos under 2-minutes long. **We request videos to be created and submitted by September 18. You can email them to Tonia Underwood at [tiunderw@ksu.edu](mailto:tiunderw@ksu.edu) or text them to her at 785-282-8131.** You can also bring them to your local Extension Office to be downloaded.

### NATIONAL 4-H WEEK IS OCTOBER 6 - 12!

National 4-H week is October 6-12, 2024. There will be celebrations taking place nationwide and we can't wait to see how everyone in Jewell, Lincoln, Mitchell, Osborne, and Smith County join the fun! 4-H clubs, 4-H families, and 4-H members can use National 4-H Week as a platform to showcase activities, recruit new members, say thank you to sponsors, and spread the word about the value of 4-H in fostering leadership, encouraging community service, developing friendships, and offering hands-on learning.

Do you have any specific plans for celebrating or promoting 4-H week? Let your local Extension Office know! If you share a photo and spotlight article about your activities, we are happy to give you a shout out on Post Rock District's 4-H Facebook page. This is a great way for your officer team to share the great news about 4-H. Don't forget to share with your local newspaper!

### 48 HOURS OF 4-H: OCTOBER 12 - 13 SERVICE CHALLENGE

48 Hours of 4-H is a community service challenge for all members in Kansas 4-H! The challenge takes place October 12-13, as an exciting end to the National 4-H Week. 48 Hours of 4-H is an opportunity for 4-H members and supporters to engage in a concentrated period of community service and project work. It's a chance to make a big impact and showcase the dedication and teamwork of the 4-H community. You can complete a service project as a member, family, group, or as a 4-H club project! Remember to register your project with [Kansas 4-H on the challenge website!](#)



### 4-H ENROLLMENT BEGINS OCTOBER 1

Enrollment for the 2024-2025 year will begin October 1. Current and new members must enroll each year through 4-H Online. **If you know of a family wanting to join a local community club, please share their email and phone number with your local Extension Office. We don't want them to miss out on important enrollment details.**





# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

### 4-H SPIRIT WEEK ~ A POST ROCK DISTRICT PARTY!

You are invited to join the Post Rock District's Spirit Week Party!

You are challenged to celebrate 4-H with each theme day.

There are endless ways to show your 4-H spirit!

~Talk to a friend at school. ~Discuss the theme at supper time.

~Text about the theme to a loved one. ~Feature the theme on your social media.

~Call a friend you'd like to encourage to join 4-H and use the theme to highlight why 4-H is amazing.

**Want to be featured with Post Rock District 4-H? Text Tonia at 785-282-8131 or email [tiunderw@ksu.edu](mailto:tiunderw@ksu.edu) by 9:30 a.m. on each theme day.** If you submit a highlight related to the theme, you can be featured through Post Rock District email outreach to current membership and on the Post Rock District's 4-H Facebook page. You can submit earlier than day-of for each theme. Late submissions will be featured other times throughout October. Remember to follow the Kansas 4-H Code of Conduct with your features.



## NATIONAL 4-H WEEK ~ OCTOBER 6-12

**SU**

**Alumni and Current Member Role Call - Share your favorite 4-H Stories.**

**M**

**Clover Day - Share a pic of your Cloverbud or First Year of 4-H!**

**T**

**Beyond Ready - Tell how 4-H has prepared you for your future.**

**W**

**Spirit Day - Wear your 4-H gear! Go Green!**

**TH**

**Throwback Thursday - Share about your first 4-H memory.**

**F**

**Back in the Barn - Post a picture with your favorite 4-H animal.**

**SA**

**Snap a picture of you and your favorite 4-H accomplishment.**

# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

### TEEN AND ADULT LEADERSHIP ON PROJECT PARTNERSHIP TEAMS - APPLY BY SEPTEMBER 16

Kansas 4-H Project Partnership Teams (PPT) serve to bring youth, volunteers, and KSRE professionals together. The role of the PPT is to provide guidance and leadership in the development of a project subject matter or program, including conducting and managing major state events or educational experiences of the Kansas 4-H program. Kansas 4-H needs individuals with interests in animal science; communication and expressive arts; consumer and family science; Discovery Days; engineering and technology; leadership and personal development; natural resources; plant and environmental sciences. To learn more about the purpose and opportunity of Project Partnership Teams contact your local Extension Office. We are happy to schedule a time to share more about this opportunity! The application deadline is quickly approaching on September 16.

### CLUB SEAL RECOGNITION - APPLY BY OCTOBER 1

The 4-H Club Seal award is a district-wide recognition opportunity for the Post Rock District's 4-H Youth Development Program. Each 4-H club is encouraged to apply for this recognition. To be recognized for your hard work during the 2023-2024 program year, the 4-H club must submit the Club Seal application by October 1. Contact your local Extension Office if you have any questions.

### OFFICER & MEMBER LEADERSHIP TRAINING SCHEDULED FOR NOVEMBER 2 IN SMITH CENTER

Save the date for Post Rock District's Officer & Member Leadership Training! It will take place Saturday, November 2 in Smith Center from approximately 9:00 a.m. to Noon. This training is for ALL 4-H members interested in building skills to support you as an officer, committee member, and active club member. Make plans to travel with your 4-H friends! Registration will be in the October Newsletter.



### 4-H DAYS 2025 - FEBRUARY 8 AND MARCH 3

Post Rock District will host two 4-H Day events in 2025 to provide youth with an opportunity to showcase skills in public speaking, music, dance, and other talents. Save the dates of Saturday, February 8 and Monday, March 3. More details to come in future newsletters.

### ACHIEVEMENT CELEBRATIONS



Each county will be hosting an Achievement Celebration this fall to kick off the new 4-H year and celebrate the successes of last year. This is a wonderful opportunity to invite new members to start making 4-H friends and memories. Check your county's newsletter page in September and October for dates and details as 4-H Councils plan the celebrations!

### SCHEDULE AN APPOINTMENT FOR HELP WITH APPLICATIONS AND RECORD BOOKS

Post Rock District staff are happy to help you understand the many award opportunities with Kansas 4-H. We can help you learn how to complete the applications and record books. Scheduling a working meeting to navigate these applications and record books can often help you be successful. Reach out now if you want to schedule an appointment. Do not hesitate to reach out to your 4-H Club Leader or your local Extension Office with your questions.





# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

### SHOOTING SPORTS VOLUNTEER TRAINING SIGN-UP DUE SEPTEMBER 6

Post Rock District is in need of more trained instructors for Shooting Sports projects! Contact Tonia Underwood at [tiunderw@ksu.edu](mailto:tiunderw@ksu.edu) before September 6 so we can start the process for you to become a certified instructor! Kansas 4-H Shooting Sports will be having a Shooting Sports Instructor Training on October 19-20 at Goodland, 18-20 for Rifle. New instructors must be screened and registered as a 4-H volunteer which includes enrolling in 4-H Online, completing a background check, completing an orientation, and being approved by the Post Rock District. Before attending the in-person Instructor Training, you must also complete the National 4-H Shooting Sports online modules. You can be trained in one discipline at the training. You must be certified to be able to instruct youth in the 4-H Shooting Sports Program.

### FAIR JUDGES LIST SIGN-UP DUE BY SEPTEMBER 20

Calling all potential 4-H judges! Are you passionate about supporting youth and shaping the future of 4-H? We're looking for dedicated adults to join our Kansas 4-H Judges Database! This is a database used by local extension units and county fair planning groups when scheduling fair judging. There is a great need for more judges in north central Kansas, as well as the entire state! By registering, you agree to be screened according to the Kansas 4-H Code of Conduct and policies. Register by September 20 by completing the [online form](#).

### KANSAS YOUTH LEADERSHIP FORUM (KYLF) REGISTRATION DUE OCTOBER 15

The 25th annual KYLF is November 23-24 at Rock Springs 4-H Center. The experience is for 4-H members who are 14-18 years old before January 1, 2025. KYLF will feature leadership workshops, State 4-H Council elections, and many opportunities to have fun and make friends from across the state. Registration will open in September and the deadline to sign-up is October 15. Post Rock District will provide a chaperone and transportation to and from KYLF. Details are on the [Kansas 4-H event website](#).

### VOLUNTEER LEADERS FORUM

Kansas Volunteer Leaders Forum will take place at Rock Springs 4-H Center on November 23-24. This event is a great platform for sharing ideas, gaining new skills, and strengthening the network of 4-H volunteers across the state. It's a wonderful chance to contribute to the development and support of 4-H programs in Kansas. Contact your local Extension Office if you are interested in attending so registration details can be shared!

### STATE 4-H COUNCIL AND NATIONAL CONFERENCE DELEGATES APPLICATIONS DUE OCTOBER 1

Any Kansas 4-H member between the ages 14-18 before January 1, 2025, may apply as a State 4-H Council Rep, and those 15-18 may apply for National Conference. Elected Council Reps will serve for one-year terms representing the four extension program areas. Up to six National Conference Delegates will be selected to serve a two-year term on Council. Applications for the State 4-H Youth Leadership Council and National 4-H Conference are due by October 1. Learn more at the [Kansas 4-H program website](#).

### 4-H DOG CONFERENCE

The State 4-H Dog Conference will be held October 19-20. Dog project members, their dogs, and families will convene at Rock Springs Ranch for a weekend of learning, fellowship, and fun. Registration opens September 13 and it is due September 30. Complete details can be found at on the [Kansas 4-H event webpage](#).

# POST ROCK DISTRICT 4-H NEWSLETTER

## STATE AND DISTRICT NEWS

**The Kansas State Fair is  
September 6-15 in Hutchinson!**



**Volunteers:** If you are interested in volunteering during Kansas 4-H activities at the State Fair, please contact your local Extension Office ASAP.

**Exhibitor Tickets** are awarded to all youth who will exhibit a static project at the state fair this year. Tickets are available at your local Extension Office.

**Static exhibits** that were pre-entered after qualifying at your county fair must be brought to your local Extension Office before the deadline set in your county or you will miss out on the opportunity to be judged at state.

**Kansas 4-H State Fair Book:** Review the state fair exhibiting rules before turning your items into the Extension Office! Post Rock District is not responsible if your exhibit is not in alignment with state fair rules, and you won't want to be disqualified at State Fair. Ensure all materials that you use to safely transport your exhibits are well marked so you can get them back after the fair.

**Results** will be posted on the Kansas 4-H website once available after the judging days have finished. After the fair is over, static exhibits will be transported back to your local office. We will email you once items and ribbons are ready for pick up after fair.

**The Grand Drive** is September 5-8. Highlights will be shared throughout the fair on the Facebook page for "The Grand Drive". This is a great way to support the Post Rock District 4-H youth showing their livestock, if you can't be there in person.



Kansas 4-H  
State Fair  
Website



Schedule and information  
for 4-H judging and  
events.



Kansas State  
Fair Results



Schedule and information  
for the 4-H/FFA  
Grand Drive

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**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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